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FACSIMILE SUBMISSION UNDER 37 CFR 1.8

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TO:	Mail Stop Amendment Examiner Kristin D. Rogers	FROM:	Jason D. Kelly
COMPANY:	U.S. Patent & Trademark Office	DATE:	JANUARY 12, 2007
FAX NUMBER:	571-273-8300	TOTAL NO. OF PAGES INCLUDING COVER:	7
PHONE NUMBER:	571-272-7293	SENDER'S REFERENCE NUMBER:	1065-012US05
RE:	Response to Office Action dated October 12, 2006	APPLICATION SERIAL NUMBER:	10/687,336

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JAN 12 2007

PATENTIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: John T. Kilcoyne; Ross Tsukashima; George M. Johnson; Christopher F. Klecher Confirmation No. 7853

Serial No.: 10/687,336

Filed: October 16, 2003 Customer No.: 28863

Examiner: Kristin D. Rogers

Group Art Unit: 3736

Docket No.: 1065-012US05

Title: IMPLANTABLE MONITORING PROBE

CERTIFICATE UNDER 37 CFR 1.81 hereby certify that this correspondence is being transmitted via facsimile to the United States Patent and Trademark Office on January 12, 2007.

By: Shirley A. Bellach  
Name: Shirley A. Bellach

Mail Stop Amendment  
Commissioner for Patents  
Alexandria, VA 22313-1450

Sir:

We are transmitting herewith the attached correspondence relating to this application:

- ☒ Transmittal sheet containing Certificate of Mailing  
☒ Response (5 pgs.)  
☒ No additional fee is required

Please apply any charges not covered, or any credits, to Deposit Account No. 50-1778.

Date: 1-12-07

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By: Jason D. Kelly  
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JAN 12 2007

PATENTIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	John T. Kilcoyne; Ross Tsukashima; George M. Johnson; Christopher F. Klecher	Confirmation No.	7853
Serial No.:	10/687,336		
Filed:	October 16, 2003	Customer No.:	28863
Examiner:	Kristin D. Rogers		
Group Art Unit:	3736		
Docket No.:	1065-012US05		
Title:	IMPLANTABLE MONITORING PROBE		

**RESPONSE**

Mail Stop Amendments  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed October 12, 2006, the period of response for which runs through January 12, 2007, Applicant respectfully requests reconsideration in view of the following.

**Remarks** begin on page 2 of this paper.